Dear Growers and Exhibitors:

This year we are holding our **BLUEBERRY OPEN HOUSE** at **Frog Rock Golf & Country Club, 755 S. White Horse Pike, Hammonton, NJ, 08037**. Enclosed is the tentative program that has been organized to include valuable information from many sources. I hope you will schedule this meeting on your calendar. Frog Rock Country Club is accessible to the handicapped.

The registration form includes the opportunity for you to subscribe to **The Blueberry Bulletin** at the same time you register for the **Blueberry Open House**. The **Blueberry Bulletin** ‘Reader Survey’ is on the back of the ‘Registration Form’. Please take a minute to fill it out. Thank you and we hope to see you there!

Sincerely,

[Signature]

**Program Schedule**

9:00 Registration: Coffee and Danish

9:30 ‘Fungicide Use and Anthracnose Levels Over the Past 2 Years’ – Carrie M. Denson, Program Associate I, Rutgers University

9:50 ‘Advances on Spotted Wing Drosophila Research’ - Dr. Cesar Rodriguez-Saona, Specialist in Entomology, Rutgers University, Dr. Kevin Cloonan, Research Associate/Post Doc, Rutgers University

10:10 ‘Disease management options for 2018 and research updates’ – Dr. Peter Oudemans, Blueberry/Cranberry Plant Pathology, Rutgers University

10:30 ‘Detection of Plant Pathogens in the Soil Using Next-generation Sequencing Technology’ – Dr. James Polashock, Plant Pathology, USDA-ARS

10:50 Break

11:00 ‘Update on the development of machine harvestable blueberry varieties’ - Dr. Nick Vorsa, Director, P.E. Marucci Center for Blueberry/Cranberry Research, Rutgers University

11:20 ‘Pruning – Timing is Everything’ – Dr. Gary C. Pavlis, Agricultural Agent, Rutgers University

11:40 *What’s New in the Industry* – Gary Pavlis

12:00 Lunch

1:15 ‘Various Steps of an Efficient Weed Management Program in Blueberry’ – Thierry Besancon, Specialist in Weed Science, Rutgers University

1:45 ‘Pesticide Safety’ – Patricia Hastings, Pesticide Safety Education Program Coordinator, Rutgers University

2:15 ‘Blueberries by the Numbers..’ – Bruce Eklund, NASS-USDA

2:30 Adjourn: Pesticide Re-certification Credits
BLUEBERRY OPEN HOUSE
Frog Rock Golf & Country Club, 755 S. White Horse Pike, Hammonton, NJ 08037
Wednesday, February 21, 2018

Registration Form

NAME(S) of ATTENDEES

________________________________________________________________________

________________________________________________________________________

ADDRESS

________________________________________________________________________

TELEPHONE: Area Code (_______) ____________________________________________

EMAIL ADDRESS (Optional):

________________________________________________________________________

REGISTRATION DEADLINE: February 14, 2018

NO REFUNDS AFTER THE DEADLINE. We are obligated to the restaurant for a number on that date.

NOTE: You may send one check for the BLUEBERRY OPEN HOUSE & THE BLUEBERRY BULLETIN.

Grower Registration $ ________________ $55 per person/includes breakfast & lunch. ($60 At door registration)
Exhibiter Registration - $ ________________ $100 (8 ft. table), $30 per/person – (includes breakfast & lunch)
The Blueberry Bulletin - $ ________________ $20/United States, $30/Canada/Out of Country (United State currency only)

TOTAL OF PAYMENT $ ________________

Please make the check payable to the ATLANTIC COUNTY BOARD OF AGRICULTURE

RETURN this form with payment to: Dr. Gary C. Pavlis
Rutgers Cooperative Extension
6260 Old Harding Highway
Mays Landing, NJ 08330.

THE BLUEBERRY BULLETIN
Mailing Update 2018

The Blueberry Bulletin is a seasonal weekly newsletter beginning in March and ending in September.

By law, Rutgers Cooperative Extension of Atlantic County must update its mailing list every year. If you would like to remain on our mailing list for further notices please check here ____. Kindly submit your subscription payment by March 2, 2018. If you choose not to renew your subscription, your name will be removed from our mailing list. We would like to thank you for your support in the past. Best wishes for a good and prosperous season.

If there is a change in your mailing label below, please correct the label and return. Thank you.

Dr. Gary C. Pavlis
County Agricultural Agent
RCE - of Atlantic County
6260 Old Harding Highway
Mays Landing, NJ 08330

Cooperating Agencies: Rutgers, The State University of New Jersey; U.S. Department of Agriculture; and County Boards of Chosen Freeholders. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Rutgers Cooperative Research & Extension is an Equal Opportunity Program Provider and Employer.