BLUEBERRY OPEN HOUSE
Monday, March 7, 2016

Dear Growers and Exhibitors:

This year we are holding our 2016 BLUEBERRY OPEN HOUSE at Frog Rock Golf & Country Club, 755 S. White Horse Pike, Hammonton, NJ 08037. Enclosed is the tentative program that has been organized to include valuable information from many sources. I hope you will schedule this meeting on your calendar. Frog Rock Country Club is accessible to the handicapped.

The registration form includes the opportunity for you to subscribe to The Blueberry Bulletin at the same time you register for the Blueberry Open House. The Blueberry Bulletin ‘Reader Survey’ is on the back of the ‘Registration Form’. Please take a minute to fill it out. Thank you and we hope to see you there!

Sincerely,

[Signature]

9:00  Registration: Coffee and Danish
9:30  Results for SWD population monitoring and control in 2015 – Dean Polk, Fruit IPM Agent, RCE
9:50  Integrating Insect Pest Management Post-SWD Invasion - Dr. Cesar Rodriguez-Saona, Specialist in Entomology, RCE
10:20 Nematodes in Blueberry Fields: Friend or Foe? – Monique J. Rivera, Dept. of Entomology, RCE
10:40 Break
10:50 Drosophila Suzukii Overwintering and Alternate Host Biology – Anna Wallingford, Entomology Dept. RCE
11:10 What’s New in Industry?
11:20 Pesticide Safety – Patricia Hastings, Rutgers Cooperative Extension
11:50 Changes to the Canadian Blueberry Fruit Certification Directive - Ryan Rieder, NJ Dept. of Ag
12:05 Lunch
1:15 Advances in Mummy Berry Fruit Rot Resistance in Blueberry – Dr. James Polashock, Plant Pathology, USDA-ARS
1:35 Disease Management in Blueberries – Dr. Peter Oudemans, Specialist in Blueberry/Cranberry Plant Pathology RCE
2:05 Self-Fertility of New Highbush Blueberry Cultivars – Dr. Nick Vorsa, Director, Blueberry and Cranberry Research, RCE
2:25 USDA Blueberry Breeding – Dr. Mark Ehlenfeldt, USDA-ARS
2:45 Solvita Soil Fertility Test Results for Blueberry – Dr. Bill Sciarappa, Monmouth County Agricultural Agent
3:05 The pH of NJ Blueberry Soils, What the Heck is Going On? – Dr. Gary C. Pavlis, RCE of Atlantic County
3:25 Soil Quality for Blueberry Production – Dr. Stephanie Murphy, Director of Soil Test Laboratory, Rutgers
3:45 Adjourn: Pesticide Re-certification Credits
BLUEBERRY OPEN HOUSE
Registration Form

Monday, March 7, 2016
Frog Rock Golf & Country Club, 755 White Horse Pike, Hammonton, NJ 08037

NAME(S) of ATTENDEES
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________
_________________________________________________________________________________

ADDRESS
_________________________________________________________________________________

TELEPHONE: Area Code (________) ________________________________________________
_________________________________________________________________________________

EMAIL ADDRESS (Optional): ___________________________________________________________________________

REGISTRATION DEADLINE March 1, 2016 - NO REFUNDS AFTER THE DEADLINE
(We are obligated to the restaurant for a number on that date.)

NOTE: You may send one check for the BLUEBERRY OPEN HOUSE & THE BLUEBERRY BULLETIN.

Blueberry Open House - $ ___________________ @ $55 each person (includes breakfast & lunch)
Exhibitor Registration $ ___________________ $100 (booth), $30 p/person (breakfast, lunch)
The Blueberry Bulletin - $ ___________________ $20/United States, $30/Canada/Out of Country (United State currency only)
TOTAL DUE $ ___________________

Please make the check payable to the ATLANTIC COUNTY BOARD OF AGRICULTURE

RETURN this form with payment to: Dr. Gary C. Pavlis
Rutgers Cooperative Extension
6260 Old Harding Highway
Mays Landing, NJ  08330.

THE BLUEBERRY BULLETIN
Mailing Update 2016

The Blueberry Bulletin is a seasonal weekly newsletter beginning in March and ending in September.

By law, Rutgers Cooperative Extension of Atlantic County must update its mailing list every year. If you would like to remain on our mailing list for further notices please check here _____. Kindly submit your subscription payment by March 1, 2016.

If you choose not to renew your subscription, your name will be removed from our mailing list. We would like to thank you for your support in the past. Best wishes for a good and prosperous season.

If there is a change in your mailing label below, please correct the label and return. Thank you.

Dr. Gary C. Pavlis
County Agricultural Agent
RCE - of Atlantic County
6260 Old Harding Highway
Mays Landing, NJ  08330

Cooperating Agencies: Rutgers, The State University of New Jersey; U.S. Department of Agriculture; and County Boards of Chosen Freeholders. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Rutgers Cooperative Research & Extension is an Equal Opportunity Program Provider and Employer.